



**MEETING POSTING**  
**IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25**

**Conservation Commission**

4/30/15

Board/Cmte Name

Date of Notice

**\*\*NOTE: 140 WORCESTER STREET**

**FIRST FLOOR MEETING ROOM #120**

Meeting Place

Conference Rm. No.

**MONDAY, MAY 4, 2015/  
7:00 p.m.**

**Toby Goldstein**

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: \_\_\_\_\_

Date of cancelation/Postponement \_\_\_\_\_

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please note the hours of the Town Clerk's Office to ensure that your posting has satisfied this requirement.

List of the topics that the chair reasonably anticipates will be discussed at the meeting below and submit to the Town Clerk. Use additional sheets if required.

**\*\*NOTE: MEETING TO BE HELD IN FIRST FLOOR MEETING ROOM #120**

Agenda

**7:00 Request for Partial Certificate of Compliance, 114 Lee Street, Map 155, Block 32, DEP File #327-0044**

**7:15 Meeting With Planning Board Members Regarding Wetland Bylaws**

**Other Business:**

**Discussion with William Clougherty, MA DOT, Regarding Beaver Problem**

**Discussion of Filed Request for Determination of Applicability, 216 West Boylston Street**

**Angell Brook Inquiry Regarding Certificate of Compliance, DEP File #327-0248**

**Update on Afra Terrace**

**Update on Wachusett Liquors**

**Asian Longhorned Beetle Update**

**Minutes of April 6 Meeting**